

REVISED Aug 1, 2015

THE CONSTITUTION OF THE GALVESTON ARCHERY CLUB

ARTICLE I

THE NAME OF THIS ORGANIZATION SHALL BE:

THE GALVESTON ARCHERY CLUB

ARTICLE II

THE PURPOSE SHALL BE:

TO FOSTER, EXPAND, AND PERPETUATE THE PRACTICE OF ARCHERY, AND THE SPIRIT OF GOOD FELLOWSHIP AMONG ALL ARCHERS. TO ENCOURAGE THE USE OF THE BOW IN HUNTING OF ALL LEGAL GAME, BIRDS, ANIMALS AND TO COOPERATE WITH THE NATIONAL FIELD ARCHERY ASSOCIATION IN SECURING BETTER HUNTING PRIVILEGES AND CONDITIONS FOR BOW HUNTERS; TO COOPERATE WITH ALL CONSERVATION ORGANIZATIONS IN THE PROPAGATION AND CONSERVATION OF GAME, TO MAINTAIN AN INDOOR RANGE AND CONDUCT TOURNAMENTS AND GAMES IN ACCORDANCE WITH THE ALL THE RULES OF THE NATIONAL FIELD ARCHERY ASSOCIATION AND INDIANA FIELD ARCHERY ASSOCIATION.

THE CONSTITUTION OF THE NATIONAL FIELD ARCHERY ASSOCIATION AND THE INDIANA FIELD ARCHERY SUPERSEDES THE CONSTITUTION OF THE GALVESTON ARCHERY CLUB FOR SHOOTING RULES AND REGULATIONS.

ARTICLE III

THE MEMBERSHIP SHALL BE:

1. ACTIVE MEMBERSHIP SHALL BE GRANTED TO ANYONE WHO HAS ATTAINED HIS/HER 15TH BIRTHDAY, UPON APPLICATION AND PAYMENT OF REGULAR FEE'S AND DUES.
2. MEMBERSHIP IN THE INDIANA FIELD ARCHERY ASSOCIATION SHALL BE ENCOURAGED.
3. THE BOARD OF DIRECTORS MAY SUSPEND OR EXPEL ANY MEMBER FOR CONDUCT DETRIMENTAL TO THE INTEREST OF THE ASSOCIATION.

ARTICLE IV

THE BOARD OF DIRECTORS:

1. THE BOARD OF DIRECTORS SHALL CONSIST OF THE PRESIDENT, VICE-PRESIDENT, SECRETARY, TREASURER, THE TWO OUTGOING OFFICERS AND TWO ELECTED MEMBERS.
2. ALL VACANCIES OF THE BOARD OF DIRECTORS OR ANY OFFICE DURING THAT TERM OF OFFICE SHALL BE FILLED BY APPOINTMENT OF THE BOARD OF DIRECTORS FOR THE REMAINDER OF THAT YEAR.
3. AT ANY SCHEDULED MEETING OF THE BOARD OF DIRECTORS 51% OF THE BOARD SHALL CONSTITUTE A QUORUM.

4. THE BOARD OF DIRECTORS SHALL MEET AT LEAST ONCE A YEAR AT A TIME AND PLACE FIXED BY THE BOARD.

ARTICLE V

OFFICERS AND THEIR DUTIES:

1. THE OFFICERS OF THIS ORGANIZATION SHALL CONSIST OF A PRESIDENT, VICE-PRESIDENT, SECRETARY AND TREASURER.
2. THE PRESIDENT SHALL PRESIDE AT ALL MEETINGS, APPOINT ALL COMMITTEES, AND GENERALLY PERFORM THE DUTIES OF HIS OFFICE.
3. THE VICE-PRESIDENT SHALL PERFORM THE DUTIES OF THE PRESIDENT IF HE IS UNABLE TO ACT.
4. THE SECRETARY SHALL KEEP ALL RECORDS OF THE ASSOCIATION, SERVE ALL NOTICES OF MEETING, CONDUCT ALL CORRESPONDENCE, AND PRESENT A WRITTEN REPORT OF THE ANNUAL MEETING, AND IN GENERAL PERFORM ALL DUTIES INCIDENT TO HIS OFFICE.
5. THE TREASURER SHALL RECEIVE ALL MONIES OF THE ASSOCIATION, HE/SHE SHALL KEEP ACCURATE RECORDS OF THE RECEIPTS AND DISBURSEMENTS AND MAKE AN ANNUAL WRITTEN REPORT AT THE ANNUAL MEETING, AND IN GENERAL PERFORM DUTIES INCIDENT TO HIS OFFICE.

ARTICLE VI

ELECTION OF OFFICERS:

1. ELECTION OF OFFICERS SHALL BE HELD ON AWARDS NIGHT, FOLLOWING THE STATE TOURNAMENT.
2. THE OFFICERS WILL BE ELECTED FOR A TWO YEAR TERM. THE PRESIDENT AND TREASURER IN ODD YEARS. THE VICE-PRESIDENT AND SECRETARY ON EVEN YEARS. THE OUTGOING OFFICERS WILL SERVE ONE ADDITIONAL YEAR AS MEMBERS OF THE BOARD OF DIRECTORS.
3. EACH YEAR AN ELECTION COMMITTEE WILL BE FORMED FOR THE ELECTION OF OFFICERS FOR THE NEXT YEAR. THE POLICY FOR THIS ELECTION COMMITTEE IS DEFINED UNDER THE BYLAWS OF THIS ASSOCIATION.
4. ANY PERSON NOMINATED TO HOLD OFFICE MUST HAVE BEEN A CLUB MEMBER FOR AT LEAST (1) ONE YEAR. TO HOLD OFFICE YOU MUST BE 18 YEARS OLD AND TO VOTE IN THE ELECTION YOU MUST BE 15 YEARS OLD.

ARTICLE VII

FEE'S AND DUES:

1. THE FEE'S SHALL BE FIXED BY THE BOARD OF DIRECTORS.
2. JUNIOR MEMBERSHIPS FEE'S SHALL BE FIXED BY THE BOARD OF DIRECTORS.

ARTICLE VIII

COMMITTEE'S:

1. AN ELECTION COMMITTEE WILL BE FORMED ACCORDING TO ARTICLE VI PARA. 3.
2. ALL APPOINTED COMMITTEE MEMBERS SHALL HOLD OFFICE FOR A (1) YEAR TERM.

ARTICLE IX

CONSTITUTIONAL CHANGES:

1. CHANGES OF THE ARTICLES OF THIS CONSTITUTION WILL REQUIRE 2/3 MAJORITY VOTE AT A CALLED MEMBERSHIP MEETING.

BYLAWS OF THE GALVESTON ARCHERY CLUB

IF THE CLUB DESIRES MORE DETAILED OR SPECIAL PROVISIONS FOR CARRYING OUT OR AMPLIFYING THE VARIOUS ARTICLES OF THE CONSTITUTION, OR MATTERS NOT PROVIDED FOR IN THE CONSTITUTION, THEY CAN BE MORE SPECIFICALLY PROVIDED FOR IN THE BY-LAWS.

BYLAWS ARE MERELY OPERATING PROCEDURES OF A CLUB AND SHOULD BE PLACED IN THE BOOKS FOR THE RECORDS. DIRECTORS SHALL BE ABLE TO MAKE BYLAWS WITHOUT A MEMBERSHIP VOTE. IT IS MOST IMPORTANT TO HAVE THE RULES IN WRITING SO ALL MEMBERS AND OFFICERS WILL HAVE THEM READY FOR REFERENCE. EACH MEMBER SHOULD HAVE A COPY OF THE CONSTITUTION AND BY-LAWS.

BY-LAW #1

TO MAKE THURSDAY NIGHT FOR RANGE PRACTICE. A FEE OF \$5.00 FOR MEMBERS AND A \$9.00 FEE FOR NON-MEMBERS. FAMILY PRACTICE FEE WILL BE \$10.00.

BY-LAW #2

NAME AND SCORE OF THE MEMBER SHOOTING THE HIGHEST SCORE IN THAT STYLE, IS TO BE ADDED TO THE "HIGH SCORE BOARD" EACH YEAR. THE FIRST SCORE POSTED BY DATE AND SPOTS ARE TO BE USED TO BREAK TIES FOR HIGH SCORE.

BY-LAW #3

NO COMMERCIALIZING OF ARCHERY EQUIPMENT AT RANGE, EXCEPT NAME CARDS OR EQUIPMENT FOR SALE CAN BE POSTED ON THE BULLETIN BOARD, AND ONLY FOR A NORMAL LENGTH OF TIME AND NORMAL SPACE USED.

BY-LAW #4

THE FOLLOWING FEES ARE IN AFFECT:

MEMBERSHIP FEE	SINGLE	\$20.00
	FAMILY	\$25.00
15 TO 18 ----	JUNIOR	\$10.00
PRACTICE FEE'S	SINGLE	\$5.00
3 OR MORE-----	FAMILY	\$10.00
	NONMEMBER	\$9.00
TOURNAMENT FEE'S	ADULT	\$7.00
3 OR MORE-----	FAMILY	\$15.00

COST OF NEW TARGETS DURING PRACTICE WILL BE \$1.00

BY-LAW #5

IF THE CLUB EVER FOLDS UP, OR IN ANY WAY CEASES TO HAVE CONTROL BY IT'S DULY ELECTED OFFICERS AS A PUBLIC CLUB, ALL OPERATING MONEY WILL BE DIVIDED EQUALLY AMONG IT'S UP TO DATE MEMBERS, BASED ON PERCENTAGE. PERCENTAGE BASED ON SINGLE OR FAMILY MEMBERSHIP AND NUMBER OF MEMBERS. THEN MEMBERS WANTING TO FORM ANOTHER CLUB WITH PORTION OF THE MONEY MAY DO SO.

EXAMPLE: 40 MEMBERS 10 FAMILY AT \$10.00
30 SINGLE AT \$ 7.50
TOTAL \$2000.00

10 AT \$10.00 = \$100.00
30 AT \$7.50 = \$225.00
TOTAL = \$325.00

$\$2000.00 / \$325.00 = \$6.15$ EACH

FAMILY = $\$10.00 * \$6.15 = \$61.50 * 10 = \$ 615.00$
SINGLE = $\$ 7.50 * \$6.15 = \$46.12 * 30 = \1385.0
TOTAL = \$2000.00

BY-LAW #6

ON AUTHORIZED TRIPS FOR CLUB BUSINESS, TRANSPORTATION WILL BE COMPENSATED FOR AT THE RATE OF \$.10 PER MILE.

BY-LAW #7

CLUB OFFICERS WILL SHOOT FREE AT CLUB SHOOTS AND PRACTICE.

BY-LAW #8

PATCH WILL BE AWARDED AT ALL CLUB MEMBERS SHOOTING A 300. TO BE AWARDED ON AWARD NIGHT WITH A CHEVRON FOR EACH 300 SHOT. (TWO 300 'S WOULD BE A PATCH WITH TWO CHEVRONS).

BY-LAW #9

A MEMBER CAN BRING A GUEST TWO TIMES ON PRACTICE NIGHT ONLY, AND THE GUEST MAY SHOOT FREE. THEREAFTER HE/SHE MUST PAY THE NONMEMBER FEE OR JOIN THE CLUB.

BY-LAW #10

CLUB OFFICERS AND DIRECTORS MUST BE NFAA MEMBER DUE TO THE NFAA INSURANCE REQUIREMENTS.

BY-LAW #11

DIRECTORS WILL SHOOT FREE ON PRACTICE NIGHTS ONLY.

BY-LAW #12

IF A GUEST JOINS THE CLUB, THAT MEMBER WHICH BROUGHT THE GUEST SHOOTS FREE ONE TIME.

BY-LAW #13

A MEMBER SHOOTING FEE MAY BE DECREASED BY WINS IN CLUB TOURNAMENT SHOOTS. THREE WINS CONSTITUTES A FREE SHOOT.

BY-LAW #14

PEOPLE WORKING AT A CALLED WORK PARTY WILL SHOOT FREE AT THE NEXT TOURNAMENT.

BY-LAW #15

ELECTION COMMITTEE:

THE PURPOSE OF THE ELECTION COMMITTEE IS TO PROPERLY CONDUCT ALL ELECTION ACTIVITIES.

NOMINATING COMMITTEE RULES AND GUIDELINES

1. TO ACCEPT NOMINATIONS FROM THE MEMBERSHIP. THIS WILL BE DONE BY PLACING A SEALED CONTAINER ON THE FRONT DESK ON THE FIRST WEEK IN FEBRUARY AND WILL REMAIN THERE UNTIL THE LAST DAY OF THE WEEK IN FEBRUARY. A NOMINEE BALLOT WILL BE FILLED OUT FOR THE OFFICERS AND 4 DIRECTORS AND MUST BE SIGNED BY THE PERSON MAKING THE NOMINATION. YOU MUST BE A CLUB MEMBER TO NOMINATE. IF THE BALLOT IS NOT SIGNED IT WILL BE THROWN OUT. THE CONTAINER WILL BE CHECKED WEEKLY BY ANY MEMBER OF THE NOMINATING COMMITTEE, AND THE NOMINEES CONTACTED, EITHER IN PERSON OR BY PHONE. LETTERS WILL BE SENT TO ANY ONE THAT CANNOT BE CONTACTED BY ANY OTHER WAY. IF NO RESPONSE IS RECEIVED FROM THE NOMINEE, THEN THE NOMINATING COMMITTEE IS TO ASSUME THAT THE NOMINEE IS NOT INTERESTED IN ACCEPTING THE NOMINATION AND HIS/HER NAME WILL NOT BE PUT ON THE BALLOT.
2. TO TALK WITH ALL PERSONS NOMINATED, TO EXPLAIN THE OFFICERS JOB THEY HAVE BEEN NOMINATED FOR, AND TO ASK FOR AN ACCEPTANCE OR REFUSAL TO RUN FOR THAT OFFICE.

3. ALL NOMINEES MUST BE 18 YEARS OF AGE TO HOLD OFFICE AND 15 YEARS OF AGE TO VOTE IN THE ELECTION.
4. TO POST ALL NAMES OF CANDIDATES ON THE BULLETIN BOARD IN ALPHABETICAL ORDER FOR EACH OFFICE AT LEAST TWO WEEKS PRIOR TO THE STATE INDOOR ARCHERY TOURNAMENT.
5. TO OPEN AND CLOSE FLOOR NOMINATIONS ON ELECTION NIGHT.
6. TO PREPARE THE BALLOTS AND POST A SAMPLE BALLOT ON THE BULLETIN BOARD AT LEAST THREE WEEKS PRIOR TO THE ELECTION.
7. TO COUNT THE BALLOTS AND ANNOUNCE THE WINNERS.
8. IN NO WAY MAY THIS COMMITTEE TAKE IT UPON ITSELF TO PUT ANY NAMES ON THE BALLOT THAT HAS NOT RECEIVED A NOMINATION.
9. ALL INDIVIDUALS THAT ACCEPT THE NOMINATIONS MUST BE PLACED ON THE BALLOT.
10. THE COMMITTEE MUST HAVE AT LEAST THREE (3) MEMBERS, ALL WHICH WILL BE APPOINTED BY THE PRESIDENT. THE CHAIRMAN OF THE NOMINATING COMMITTEE IS TO REPORT TO THE PRESIDENT ONCE A WEEK ON THE PROGRESS OF THE NOMINATIONS AND OF THE COMMITTEE.

BY-LAW #16

THE FIRST TIME, IN THE SEASON, A MEMBER SHOOTS A 25, THE MEMBER WILL BE GIVEN A 25 (SILVER) PIN. IF THE MEMBER THEN SHOOT A 5 SPOT 25 TO RECEIVE A 5 SPOT 25 (GOLD) PIN. ONE 25 PIN, AND ONE 5 SPOT 25 PIN WILL BE AWARDED PER SEASON. THE 25 PIN TO BE SILVER AND THE 5 SPOT 25 PIN TO GOLD IN COLOR. ANY OTHER AWARDS TO BE LEFT TO THE BOARD OF DIRECTORS.

IT WILL BE OPTIONAL TO EACH CLUB MEMBER TO RECEIVE A CLUB PATCH INSTEAD OF A 25 PIN.

BY-LAW #17

SETTING UP OF EQUIPMENT AND EXTRA SHOOTING TO BE DONE AFTER THE SHOOT, LEAGUE, OR PRACTICE NIGHT FOR ABOUT 45 MINUTES. ANY OTHER SETTING UP OF EQUIPMENT OR PRACTICE WANTING TO BE DONE WHEN THE RANGE IS CLOSED, CAN ONLY BE DONE BY GETTING THE KEYS FROM A CLUB OFFICER. THERE MUST BE ENOUGH SHOOTERS TO HAVE A MINIMUM OF \$50.00 TOTAL PRACTICE FEE'S TO COVER UTILITIES USED. SHOOTERS MUST BE RESPONSIBLE FOR CLOSING UP THE RANGE PROPERLY WHEN THEY ARE FINISHED AND RETURN THE KEYS TO THE CLUB OFFICER THE SAME DAY. IF THE RANGE IS NOT PROPERLY USED THE PRACTICE WILL CEASE. NOTICE MUST BE GIVEN TO THE PRESIDENT.

BY-LAW #18

THE CLUB IS NOT RESPONSIBLE FOR ANY ITEMS LEFT AT THE RANGE AND WILL NOT REIMBURSE FOR ANY ITEMS STOLEN AT THE RANGE.

BY-LAW #19

THE TREASURER IS TO POST A MONTHLY TREASURER REPORT AND REPORT ANY DISCREPANCY TO THE PRESIDENT.

